



2017 APPLICATION FOR MEMBERSHIP

**Your firm information below will be published in the ALA—Oregon Chapter Membership Directory
Your personal phone and e-mail below will only be used for Chapter business, if needed
If your contact information changes mid-year, please send updates to membership@oregonala.org**

Full Name: _____ Title: _____

Employer: _____

Street Address: _____

City/State/Zip: _____ E-Mail: _____

Main Phone: _____ Direct Dial: _____

Personal Phone: _____ Personal E-Mail: _____

Reminder: You must be a current member of the Association of Legal Administrators (ALA) to be eligible for membership in the Oregon Chapter.

I am a current member of the ALA:

Signature: _____ ALA Member ID: _____ ALA Join Date: _____

Have you submitted a current photo for the 2017 membership directory? Send "portrait style" jpg photos to julie.taylor@harrang.com

- Please provide the following information about your employer. Select only one category:**
- Private Law Office-Main Office Private Law Office – Branch Office Non-Profit (free membership)
- Corporate Legal Department Other _____

- Please provide the information below as it applies to your location only:**
- Number of Attorneys: _____ Number of Paralegals: _____
- Number of Legal Secretaries/Assistants: _____ Number of Other Staff: _____

- Please indicate your areas of interest and/or expertise. Select at least one category:**
- Human Resources Systems/Technology Finance/Accounting Marketing
- Facilities Management Professional Development/Networking Other _____

- How can the Chapter better provide educational/networking opportunities for you?** _____

- Photographs taken of me at Chapter events may or may not be published in the *Legal Management News*.**

Oregon Chapter Annual Membership Fees: **FULL YEAR: \$75** **Non-Profit (Free Annual Membership)**
Pro-rated fees when joining mid-year **Apr. – June: \$56.25** **July – Sept.: \$37.50** **Oct. – Dec.: \$18.75**

2017 DISCOUNTS (completely transferable through Dec 31st)

Please combine multiple member/same firm applications together with one check:

- Mini-educational session package (5 sessions for the price of 4: SAVE \$25.00) **\$100**
- Full-year educational session package (9 sessions for price of 8: SAVE \$25.00) **\$200**
- Full-year educational session package PLUS 2 Socials (9 sessions for the price of 8 + 2 socials – SAVE \$35.00) **\$250**
- My firm proudly supports multiple memberships. The Chapter offers a **10% Discount for 2 or more members in the same firm**
- I am a NEW member – Please issue a credit good for one FREE educational session to be used in 2017

Return your completed application and your check made payable to **ALA—Oregon Chapter to:**

Julie R. Taylor
Membership Director, ALA—Oregon Chapter
c/o Harrang Long Gary Rudnick P.C.
360 East 10th Avenue, Suite 300
Eugene, Oregon 97401

Number of Applications Submitted: _____
Multiplied by membership fee amount (see above): \$ _____
= \$ _____ (SUBTOTAL)
Less multiple member 10% discount = \$ _____ (TOTAL)
Plus educational session package(s): _____
= \$ _____ (GRAND TOTAL SUBMITTED)